

# M. N. Consultants One Design Solutions

Office:  
MNC House  
1516, Rajdanga Main Road  
Kolkata - 700107  
Phone: 4016 5700  
e mail: mncods@gmail.com

Regd. Off:  
153/27, S. N. Roy Road  
Kolkata - 700038

## FORM 1

### ARCHITECT'S CERTIFICATE

To  
**The Godrej Properties Limited,**  
**Godrej Waterside Building, Tower-2**  
**Unit No. 109, 1<sup>st</sup> Floor,**  
**Salt Lake, Sec-V**  
**Kolkata-700091**

**Date : 30.06.2023**

**Subject:** Certificate of Percentage of Completion of Construction Work of Building(s)/ Tower Q, R & MLCP of RETREAT at **GODREJ PRAKRITI ("Project")** situated at Municipal Premises No. 187F/1, Barrackpore Trunk Road , Kolkata - 700115 West Bengal, admeasuring land area of **0.8667 Acres** (approx..) area being developed by **Godrej Properties Limited.**

Sir,

I/ We **MNC One** have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **Tower Q, R & MLCP** Wing(s) of the Project situated at Municipal Premises No. 187F/1, Barrackpore Trunk Road , Kolkata - 700115 West Bengal admeasuring land area of **0.8667 Acres** (approx..) area being developed by **Godrej Properties Limited.**

1. Following technical professionals are appointed by Developer:-
  - i) M/s **MNC One Design Solutions** as L.S. / Architect
  - ii) M/s **MNCPL.** as Structural Consultant
  - iii) M/s **Indcon, Wiseman, Saent India** as MEP Consultant;
  - iv) M/s **Krishna Hitech Pvt Ltd.,** as Contractor.

Based on Site Inspection, with respect to each of the Building/Wing of the Project, I certify that as on the date of this certificate, the Percentage of Work done for the building of the Project is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.



**TABLE A**

Tower Q, R & MLCP – RETREAT at GODREJ PRAKRITI

Sr. No	Tasks /Activity	Percentage of work done on 30.06.2023
1.	(a) Piling (Tower Q &R)	100 %
	(b) Raft (MLCP)	40 %
2.	(a) Excavation (Tower Q &R)	100 %
	(b) Excavation (MLCP)	40 %
3.	(a) Plinth (Tower Q &R)	100 %
	(b) Plinth (MLCP)	40 %
4.	1 number Stilt Floor (Tower Q &R)	100 %
5.	22 number of Slabs of Super Structure (Tower Q &R)	20%
6.	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors, and Windows to each of the Flat/Premises (Tower Q &R)	0 %
7.	Sanitary Fittings within the Flat/Premises. Electrical Fittings within the Flat/Premises (Tower Q &R)	0 %
8.	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tank (Tower Q &R)	0 %
9.	The external plumbing and external plaster, elevation, Completion of terraces with waterproofing of the Building/Wing (Tower Q &R)	0 %
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, Compliance to conditions of environment /CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation /Completion Certificate. (Tower Q &R)	0 %



TABLE-B

**Internal & External Development Works in Respect of the entire Registered Phase**

S.No	Common areas and Facilities, Amenities	Proposed (Yes/No)	Percentage of Work done as on 31.06.2023	Details
1.	Internal Roads & Foot paths	Y	100 %	
2.	Water Supply	Y	100 %	
3.	Sewerage (chamber, lines, Septic Tank , STP)			
4.	Storm Water Drains			
5.	Landscaping & Tree Planting	Y	90 %	
6.	Street Lighting	Y	90 %	
7.	Community Buildings	Y	100 %	
8.	Treatment and disposal of sewage and sullage water	Y	0 %	
9.	Solid Waste management & Disposal	Y	100 %	
10.	Water conservation, Rain water harvesting	Y	100 %	
11.	Energy management	Y	0 %	
12.	Fire protection and fire safety requirements	Y	0 %	
13.	Electrical meter room, sub-station, receiving station	Y	0 %	
14.	Others (Option to Add more)		0 %	

Yours Faithfully



**ANIRBAN BAKSHI**  
**Architect**  
**Council of Architecture**  
**CA / 2001 / 27297**

Anirban Bakshi

Signature &amp; Name of L.S/ Architect

[License NO – CA/ / ]